

MINUTES
CITIZENS ADVISORY COMMITTEE (CAC)

Clark County

Department of Juvenile Justice Services

Director's Conference Room, 601 N. Pecos Road, Las Vegas, NV 89101

October 5, 2016 at 9:00am to 11:00am

Advisory Members Present: David Doyle, Robert Henry, Tiffany Tyler, Lisa Morris-Hibbler (phone), Dominika Washington (phone), Josephine Bonomo, Leisa Moseley (phone), Ricardo Villalobos (phone), and Anthony York

Advisory Members Absent: Charla Vieira and Kelli Kristo

Ex-officio Member: John M. Martin

Attendees: Steve Morris, Michael Flynn, and Shannon Freire

- I. Call to Order** – 9:01am
- II. Public Comments** - NA
- III. Approval of September 7, 2016 Minutes**
 - a. Approved.
- IV. Approval of Agenda**
 - a. Approved.
- V. Receive the Director's Report on the Activities of the Department of Juvenile Justice Services (DJJS)**
 - a. Budget/Personnel Update**
 - i. Capital request project was submitted and focuses on new building of the Spring Mountain Residential Center and girl programming.
 - ii. The department is hoping to receive an increase in professional services funding as our budget was reduced years ago. Fortunately even with less funding, we have been able to expand our services still.
 - iii. Instead of requesting more positions, the department is hoping to move some of the 14 positions that are on soft money to hard money.
 - iv. DJJS POST Academy began September 26, 2016 with 7 new cadets. The next academy will start late January 2017.
 - v. Director John Martin is proud to say all promotions in the last two years have been internal. Our two assistant management positions have been filled by two JPO supervisors leaving two supervisory vacancies.
 - vi. Mr. Martin has met with all 5 divisional managers and asst. managers to create a 1, 3, and 5 year strategic plans/goals. Steve Morris will be formatting the items and will bring a rough draft to this committee.
 - b. Legislature** – We are excited to implement a new screening tool from UNLV in our intake area. This tool has been validated in line with national best practices.
 - c. Juvenile Detention Reform** – No updates since last meeting.
 - d. Juvenile Justice Programming** – Mr. Martin continues to expand vocational facilities as well as new programs at Spring Mountain Youth Camp.

e. The Harbor Update (formerly known as the Assessment Center)

- i.** The inter local agreement and MOU for the Harbor was approved by the board of County Commissioners. The SOFT opening of the Harbor is October 17 and is located at 651 N. Pecos Rd. Building F, Las Vegas, NV 89101, beside the Family Court house. We will use our time at this facility to focus on performance measures, internal growth, and streamline processes within. Once The Harbor moves to its permanent home, we will have a grand opening there.
- ii.** The Steering and Executive Committee had its first meeting on September 19 for the Harbor. This will help expand our service network.

VI. CAC Strategic Goals for 2016-17

a. The Harbor

b. Mental Health and Crisis Intervention

- i.** Dave Doyle brought up the idea of expanding on the back end of diversion services. Youth need somewhere safe to go when they are exiting the system. We will add that as an agenda item in the future to ensure follow up.
- ii.** Josephine Bonomo brought up her concern of the time gap in between referring youth to an outside agency and them actually receiving services. Ms. Bonomo already has ideas and is including them in her strategic plans.

c. Gender Specific Programming – Dave Doyle asked if the ultimate goal for the old residential center (once the new one is completed) is still to revamp it for a girls group home. Mr. Martin said that is still the plan and one of his goals is to decrease the number of girls committed to Caliente by receiving quality services initially.

VII. Informational Items

a. Announcements

- i.** Next meeting is November 2, 2016 at 9:00 a.m., Director's Office Conference Room, 601 N. Pecos Road, Las Vegas, NV 89101
- ii.** Mr. Martin invited members of this committee to the opening of the Harbor on October 17 at 10am for a tour. Please call the Director's office to RSVP, 702-455-5210.

b. Other information that may be of interest to the Committee and the public – NA

c. Identify emerging issues to be addressed by the Committee at future meetings – The committee agreed on new agenda items to add for future meetings.

VIII. Public Comments - None

IX. Adjournment – 10:07am